

## Schuyler Town Newsletter

TOWN OF SCHUYLER, HERKIMER COUNTY, NEW YORK

**JULY 2024** 

## **Birthday Cake of the Month!!**



Join us in celebrating Schuyler Birthdays!

Each month, submitted names will be drawn for a Birthday Cake.

Please submit Birthdays (name, date of birthday, and phone number) by the 15th of each month to: birthdays@townofschuyler.org or drop form off (see page 2) at the Town Office (no phone calls please)

### 2024 Town-Wide Garage Sale



Friday, July 26, Saturday, July 27, Sunday July 28

9:00 A.M - 4:00 P.M.

Register with the Town Clerk by: Monday, July 22

Your address and brief description of items for sale will be included on a map - pick up at the Town Office or visit our website beginning Wednesday, July 24.



This year's Car and Corn Show Saturday, August 10, 2024

Featuring musical guest Gridley Paige!!



#### SAVE THE DATE!!

Schuyler Historical Society Old Home Day Picnic

Sunday, August 25, 2024 12 P.M. to 3 P.M. John A. LaPolla Post 8728 on Wood Lane

Grand Raffle Prize is a Deck Storage Bench. Additional Raffle Prizes and details will be published in the August Newsletter.





## June Birthday of the Month

Congratulations to Tracy Madonia, whose Birthday is June 22nd!



| Schuyler Birthday Form  |  |  |  |
|---|--|--|--|
| Birthday Person:  |  |  |  |
| Birthdate:  |  |  |  |
| Submitted By:   |  |  |  |
| Phone/E-Mail Address:   |  |  |  |
| Please drop off at Schuyler Town Office or e-mail to Birthdays@townofschuyler.org by the 15th of the month. |  |  |  |

Thank you to Jayme Moore of Moore Please Bakery for this month's cake

## Submitted June Birthdays - Happy Birthday Everyone!

| Abby Pavlus   | June 7  | James Sylvester  | June 16 |
|---------------|---------|------------------|---------|
| Barb Manno    | June 17 | Sharon Vanhatten | June 22 |
| Kim Sanderson | June 27 |                  |         |

## **East Schuyler Methodist Church**

Sunday Mass is at 9:30 A.M.

118 Church Road in Schuyler



## **West Schuyler Methodist Church**

Sunday Mass is at 10 A.M.

297 Wood Lane in Schuyler



## **Schuyler VFW Post 8728 Memorial Day Ceremony**



Pictured above are Chaplain Joe Serbaniewicz, Donna Grann (who donated the wreath) and Commander Mike Collver.

A reminder that the VFW will be closed Friday July 5th and will reopen Friday July 12th.

There are still openings for summer parties.

## **Reflective 911 Mailbox Markers**

Available for \$10, with installation available through the Schuyler Volunteer Fire Company if desired.

Prominently display your address in the event of an emergency.

Order forms are available at the Town Clerk's Office.







## TOWN OF SCHUYLER HISTORICAL SOCIETY

Meetings are held Saturdays from 10 A.M. - 12 P.M.

July 13

September 14

November 9



The Exhibit Room is open to the public on Wednesdays from 10 A.M. - 12 P.M.

## The Schupler Chronicles

Issue 2-July 2024

We hope everyone enjoyed last month's issue of the The Schupler Chronicles. I'm sure everyone made the Mutton Cecils for dinner and Coffee Jelly for dessert. This month's article is from a 1931 recipe book distributed by Grand Union. This book was donated to the Town of Schuyler Historical Society by Betty Currier. The following is an advertisement from Gold Medal Flour and it is titled, "One Way To Keep a Husband at Home...Give Him The Kind Of Food He Eats When Away From Home". Enjoy

New "kitchen-tested" recipes for "Foods Men Like" now Given FREE in Every Sack of Gold Medal "Kitchen-tested" Flour.

If you are like most women, you've probably often wished you knew exactly what to give your husband for breakfast, for lunch, for dinner. Well, now—thanks to the new recipes for "Foods Men Like," recently developed under the direction of Betty Crocker, noted GOLD MEDAL Cooking Expert—you can. For these recipes are based on the findings of a recent survey among 250,000 men in 166 leading restaurants of New York and Chicago. A survey based on the simple proposition that men—away from home—eat the kinds of food they like best. And that revealed 4 out of 5 men prefer the same kind of various types of foods.

Housewives everywhere are using these remarkable recipes because they simplify the preparation of every meal and make it an adventure in happiness. These recipes are perfected by repeating testings in our Gold Medal Test Kitchen. Then they are tried out by representative housewives in actual homes. Thus we know they are practical—not too expensive—or too plain for most homes. You will find that our "Kitchen-tested" recipes are easy to follow. They will always give you perfect results under any ordinary home conditions, if you use them with Gold Medal "kitchen-tested" Flour. Banishes baking disappointments.

What a difference 93 years can make! We hope you enjoyed this month's article. The Town of Schuyler Historical Society is always looking for comments, suggestions, and participation.

Respectfully submitted, Christine Proulx, TOSHS Recording Secretary



301 North Washington Street, Herkimer, NY Phone 315-867-1176

#### 2024 Rabies Vaccination Schedule

| Thursday, July 18th 5:30 - 7:00 P.M.      | Danube Town Garage<br>438 Creek Road, Little Falls                 |
|---|--|
| Thursday, August 22nd 5:30 - 7:00 P.M.    | Salisbury Fire Department<br>2549 State Route 29, Salisbury Center |
| Thursday, September 12th 5:30 - 7:00 P.M. | Cedarville Fire Department<br>960 State Route 51, Cedarville       |
| Thursday, October 3rd 5:30 - 7:00 P.M.    | Little Falls Town Garage<br>478 Flint Ave. Ext., Little Falls      |
| Saturday, November 16th 10:00 - Noon      | East Herkimer Fire Department<br>193 Main Road, East Herkimer      |

- All cats, dogs, and ferrets three months or older must be vaccinated, even if they stay indoors.
- Every dog and cat needs two rabies vaccinations, one year apart, then once every three years.
- Bring proof of the pet's vaccination history to receive a three year certificate.
- Ferrets must be vaccinated every year.
- Dogs should be on a leash. Cats and ferrets should be in a carrier or pillowcase.
- No vet exams will be given.
- Owners are responsible for cleaning up after their animals. Supplies are provided.
- A \$5.00 donation per pet is suggested to defray costs.

#### Walk-In and Pre-Registration available for all clinics

Pre-register for faster service at 315-867-1176; will end at noon the day before clinic



## Reminder: Town-Wide Garage Sale

Friday, July 26, Saturday, July 27 and Sunday, July 28 9:00 A.M - 4:00 P.M.



Register with the Town Clerk by Monday, July 22

Your address and a brief description of the items you are selling will be included on a map which will be available free of charge to the public at the Town Office and on our website beginning July 24.



## Planning Board Meeting - May 29, 2024

\*\* Planning Board Minutes Being Provided as Courtesy - Not Officially Approved \*\*

#### **Planning Board Members Present:**

Vice Chairman David Fusillo, Dale Dodge, Jean Finster, Micheal Ritter, Dan Tripoli, and Alternate Member Catherine Nimey. Absent was Chairman Victor Costanza and James Digristina.

#### **Also Present Were:**

Councilmen Joseph Juliano and Rodney Dodge, Herkimer County Legislator Ron Beach, Alan Swierczek, Lucas Saltsman, Herkimer County IDA CEO John Piseck, ZBA member Robert Wasyleski, Mark Kislyak, Pavel Kisylak, Cate Ricci, and Mike Lavelle.

Vice Chairman Fusillo called the meeting to order at 6:00 P.M. and led the people in the Pledge of Allegiance to the Flag.

#### **Motion to Approve Water Tower Project:**

Motion by Dale Dodge, second by Michael Ritter that the Water Tower project be approved by the Planning Board; all in favor.

#### Application by Aldrich Trucking & Sawing, Inc.:

Applicant Ryan Aldrich and engineer Alan Swierczek explained the project with detail. It would be a 30,000 square foot building with office and aggregate material storage. The SWPP package is 90% done; there will be a pumping station with a 10,000 gallon tank, majority of business traffic will be early morning and late afternoon. There will be 22 trucks and approximately 30 employees. Motion by Michael Ritter, second by Dan Tripoli to adopt resolution of intent to act as lead agency and set a public hearing on the project for Wednesday, June 19, 2024 at 6:00 P.M.; all in favor.

#### **Moton to Close:**

There being no additional business, a motion to close the Planning Board meeting was made by Catherine Nimey and seconded by Dan Tripoli; all in favor.

Submitted by Jeffery Dingman Planning Board Secretary

## **Planning Board Meeting - June 5, 2024**

\*\* Planning Board Minutes Being Provided as Courtesy - Not Officially Approved \*\*

#### **Planning Board Members Present:**

Chairman Victor Costanza, Vice Chairman David Fusillo, Dale Dodge, Jean Finster, Micheal Ritter, and James Digristina. Absent was Dan Tripoli and Alternate Member Catherine Nimey.

## Planning Board Meeting - June 5, 2024 cont'd.

\*\* Planning Board Minutes Being Provided as Courtesy - Not Officially Approved \*\*

#### **Also Present Were:**

Councilman Rodney Dodge and Herkimer County Legislator Ron Beach.

Chairman Costanza called the meeting to order at 6:00 P.M. and led the people in the Pledge of Allegiance to the Flag.

#### **Motion to Approve May 1, 2024 Minutes:**

Motion by Dale Dodge, second by Michael Ritter that the May 1, 2024 Planning Board minutes be approved; all in favor.

#### **Motion to Close:**

There being no additional business, a motion to close the Planning Board meeting at 6:10 P.M. was made by David Fusillo and seconded by Jim Digristina; all in favor.

Submitted by Jeffery Dingman Planning Board Secretary

### Planning Board Public Hearing - June 19, 2024

\*\* Planning Board Minutes Being Provided as Courtesy - Not Officially Approved \*\*

#### **Planning Board Members Present:**

Vice Chairman David Fusillo, Dale Dodge, Jean Finster, and James Digristina. Absent was Chairman Victor Costanza, Michael Ritter, Daniel Tripoli and Alternate Member Catherine Nimey.

#### **Also Present Were:**

Councilman Rodney Dodge, Ryan Aldrich, and Alan Swierczek.

#### **Open Public Hearing:**

Vice Chairman Fusillo opened the public hearing at 6:00 P.M. and led the people in the Pledge of Allegiance to the Flag.

Applicant Ryan Aldrich and engineer Alan Swierczek provided a brief explanation of the project which had been fully explained at a previous Planning Board meeting. An opportunity for board comment and public comment was provided – there was none.

#### **Motion to Close Public Hearing:**

Motion by Jim Digristina, second by David Fusillo to close the public hearing; all in favor.



## Planning Board Public Hearing - June 19, 2024 cont'd.

\*\* Planning Board Minutes Being Provided as Courtesy - Not Officially Approved \*\*

#### **Motion for Resolution to Confirm Lead Agency Status:**

Motion by Jim Digristina, second by Dale Dodge for resolution to confirm lead agency status; all in favor.

#### **Motion to Close SEQR:**

Motion by Dale Dodge, second by Jean Finster to close SEQR; all in favor.

#### **Motion to Adopt Negative Resolution:**

Motion by Dave Fusillo, second by Jim Digristina to adopt negative resolution; all in favor.

#### **Motion to Approve Project:**

Motion by Jim Digristina, second by Dale Dodge to approve project; all in favor.

#### **Motion to Adjourn:**

There being no additional business, a motion to adjourn the Planning Board meeting was made at 6:05 P.M. by Jean Finster with a second by Jim Digristina; all in favor.

Submitted by Jeffery Dingman Planning Board Secretary

## Town Board Meeting - June 12, 2024

\*\* Town Board Minutes Being Provided as Courtesy - Not Officially Approved \*\*

#### **Council Members Present:**

Supervisor Anthony Lucenti, Councilwoman Bette Szesny, Councilmen Joe Juliano and Eric Kane. Absent was Rodney Dodge.

#### **Also Present Were:**

Town Clerk Barbara J. Boulia, Superintendent of Highways Philip Johnson, Clerk to Supervisor Jeffery Dingman, Assessor George Haskell, and Codes Enforcement Officer Phil Green. Town Residents present were: Clarence H. Caldwell, Donald Haman, Harry Robbins, Robert and Dawn Wasyleski, Dale Dodge, Erica Alessandrini, Mary Ruller, and Chris and Rick Proulx.

Supervisor Lucenti led the assembled people in the Pledge of Allegiance to the Flag and called the meeting to order.

## Town Board Meeting - June 12, 2024 cont'd.

\*\* Town Board Minutes Being Provided as Courtesy - Not Officially Approved \*\*

Supervisor Lucenti thanked Joe Juliano from Juliano's Farm, for the donation and planting of the flowers at the Town Office Building.

#### Minutes of May 8, 2024:

Motion by Kane, second by Szesny that the minutes of May 8, 2024 be approved as printed; all in favor.

#### **Pay Bills:**

Motion by Dodge, second by Juliano, that the bills be paid as presented; all in favor.

#### **Assessor Report by George Haskell:**

Assessor George Haskell said his hours will be at 5:30 P.M. the night of the Town Board Meetings, for July, August, and September.

#### **Codes Enforcement Officer Philip Green:**

Codes Enforcement Officer Phil Green said he wanted to thank the Town of Schuyler and residents who sent flowers and cards for his mother, who passed away.

He said there was a complaint regarding a barking dog on Sterling Drive. He said he will look into it. He said he will also sent a letter regarding problems with a mobile home park.

#### **Supervisor's Report:**

#### Park Inspection- Need Picnic Tables

Supervisor Lucenti said everything looked good at the park with the exception of the need for picnic tables. He said he believes there is some money left from the ARPA.

#### C2AE - Ian Yerdon hired by Barton & Loguidice

Supervisor Lucenti said Ian Yerdon was hired by Barton & Loguidice. He said the project for West Schuyler will be bid out sometime in September 2024. He said there was a late bill that came in for \$19,026.76 from Northeast Drilling, Inc. He said that the bill was for the drilling for the set of the water tank.

Motion by Kane, second by Juliano to approve the bill from Northeast Drilling, Inc. for the setup of the water tank on the West Schuyler water project; all in favor.

Supervisor Lucenti Rich Andino from Costello, Cooney, & Fearon, PLLC need an updated agreement for service for the West Schuyler Water District.

Motion by Szesny, second by Juliano to do an updated contract with Costello, Cooney, & Fearon, PLLC; all in favor.



## Town Board Meeting - June 12, 2024 cont'd.

\*\* Town Board Minutes Being Provided as Courtesy - Not Officially Approved \*\*

#### CFA Park Grant Application and CFA Park Grant SEQR

Supervisor Lucenti said he would like to try Jeremy Silverman again to do another grant for the Town Park on Wood Lane. He said he put in a grant last year and we did not get it. He said the cost should be around \$3,000.00.

Motion by Juliano, second by Szesny authorizing the hiring of Jeremy Silverman to do another grant; all in favor.

Supervisor Lucenti said he was contacted by the NYS Troopers regarding parking on Dyke Road for the bike path. He said people can park at the Wood Lane Park and bike down to the bike path.

#### **Herkimer County Animal Shelter**

Supervisor Lucenti said he has spoken to Bob Shrader from Herkimer County Animal Shelter about housing dogs. He said there are problems with Stevens-Swan Humane Society.

#### **BRIC** Grant

Supervisor Lucenti said this was a grant for Sterling Creek (flooding). He said Elise Stefanik, who is the U.S. Representative of the 21st Congressional District, told him that she has not received any answers yet, as they were to make an announcement in June. He said Herkimer County Planning Board did the grant.

#### Resolution to retain Hilton & Powers CPA

Supervisor Lucenti said Peters & Associates will continue with their services until the end of June. He suggested hiring Hilton & Powers CPA firm.

Motion by Szesny, second by Juliano authorizing the hiring of Hilton & Powers CPA firm; all in favor.

#### Planning Board Alternate/ZBA Alternate Seating

Supervisor Lucenti said there has been confusion over the alternates of the Planning Board and Zoning Board of Appeals. If there is not a quorum, then an alternate member of either Planning Board or Zoning Board of Appeals has to be called in.

#### 2024 Town Garage Sale Dates

July 26 (Friday), July 27 (Saturday), and July 28 (Sunday).

#### **Highway Report by Phil Johnson:**

Superintendent of Highways Philip Johnson said Knapps Knolle Road has been completed. He also said the new plow should be here by mid-August of 2024.

Phil Johnson said that he has a trailer for green waste on Mapleton Drive.

## Town Board Meeting - June 12, 2024 cont'd.

\*\* Town Board Minutes Being Provided as Courtesy - Not Officially Approved \*\*

#### Highway Report by Phil Johnson cont'd.:

He said work on the salt shed will be started that was damaged.

Councilman Joe Juliano said "Barb, my hat is off to you for getting paid on the salt shed from the insurance company." She said thank you, Joe - it was my pleasure. She received several comments from the Board Members.

#### Water Board Report by Bette Szesny:

Councilwoman Bette Szesny said there is a meeting on June 17, 2024. There are a lot of major outstanding water accounts and they are taking aggressive action to collect.

#### Planning Board Report by Jeff Dingman:

Please see various Planning Board minutes for May 29, June 5, and June 19.

#### **Resident Comment:**

Town resident Harry Robbins said there is no Primary Day on June 25, 2024.

There being no further business to come before the Town Board, the meeting was adjourned at 7:10 P.M.

Barbara J. Boulia Town Clerk

#### Upcoming Meetings (please see website calendar for any additional meetings scheduled)

#### Public Hearing - July 10, 2024 at 6:00 P.M.

Please take notice that the Town of Schuyler Town Board will hold a Public Hearing on Wednesday, July 10, 2024 at 6:00 P.M. at the Schuyler Town Office, 2090 State Route 5, Utica, NY 13502 to consider an application by the Town of Schuyler for the Wood Lane Park Development Project to expand, improve, and develop an existing approximately 5 acre park to an approximately 26 acre park containing multiple fields for youth sports, trails for community recreation, and parking. Project activities will include leveling and grading, installation of a gravel access road, parking lot, and field construction. The fields built will be a softball/little league field and a soccer field. At this hearing the Town Board will consider a resolution for the Town to act as lead agency. Please take notice that all interested persons will be heard at that time. Written comments may be forwarded to Barbara J. Boulia, Schuyler Town Clerk, 2090 State Route 5, Utica, New York 13502.

#### Town Board Meeting - July 10, 2024 at 6:00 P.M. (immediately following Public Hearing)

#### No Planning Board Meeting for Month of July

Please note that due to the proximity of the July 4th Holiday, there will not be a Planning Board meeting for the month of July. Regular monthly meetings will resume on August 7, 2024 at 6:00 P.M.



#### Schuyler Town Newsletter



STANDARD U.S. POSTAGE PAID PERMIT #566 UTICA, NY

#### **Town and Court Clerk's Hours**

Monday - Friday 10:00 A.M. - 3:00 P.M. Mondays - 5:00 P.M. - 6:00 P.M.

Town Clerk: 315-733-7458

Court Clerk: 315-733-1093

## **Town Highway Department**

Philip Johnson, Highway Superintendent

Highway Garage: 315-733-7617 Cell Phone: 315-240-1485 highway@townofschuyler.org

#### **Town Assessor - George Haskell**

Available at 5:30 P.M. on July 10, August 14, and September 11

Please call for an appointment 315-733-7458 ext. 225

#### **Codes Enforcement Officer**

Call Before Starting ANY Building Project

Philip Green: 315-534-2232 (cell)

# West Schuyler Cemetery Burial Plots Available

For further information and current pricing, please call Earl Haman:

315-733-2920



## **East Schuyler Miller Cemetery**Burial Sites Available

For further information and current pricing, please contact Harry Robbins, President: 315-269-0861





#### JOHN A. LAPOLLA SCHUYLER VFW POST #8728 240 Wood Lane, Schuyler Michael Collver, Commander

Social Hour at the VFW are held Fridays beginning at 3 P.M.!

The VFW will be closed Friday July 5th and will reopen Friday July 12th. There are still openings for summer parties.

Contact Gail Lesniak Moore for Facility Rentals: 315-794-5713

